



THE COUNTY ASSEMBLY OF THARAKA NITHI

THIRD ASSEMBLY – (SECOND SESSION)

VOTES AND PROCEEDINGS

TUESDAY, MARCH 14TH, 2023 AT 9.30 A.M

1. The House (County Assembly) assembled at thirty minutes past nine O'clock.
2. The proceedings were opened with prayer said by the Hon. Speaker.

3. PAPERS LAID

The following papers were laid on the table of the House;

- i.** The Tharaka Nithi County Assembly Calendar for the Third Assembly Second Session.
- ii.** The Report of the Committee on Appointments on approval of Mr. Alexander Micheni Muratha for the appointment as the County Secretary.
- iii.** The Report of the Committee on Finance Budget and Appropriations on the County Fiscal Strategy Paper for the Financial Year 2023/2024 and County Debt Management Strategy Paper 2023.
- iv.** The Report of the Committee on Land, Housing and Physical Planning on conferment of Municipality status to Chuka town and its environs.

4. NOTICES OF MOTION

The following notices of motions were issued: -

A. MOTION - APPROVAL OF THE COUNTY ASSEMBLY CALENDAR FOR THE THIRD ASSEMBLY SECOND SESSION

(Hon. Kithuka Gitonga Leonard – Vice chairperson Assembly Business Committee)

THAT; pursuant to the provisions of Standing Order 39, the House approves the County Assembly Calendar for the Third Assembly Second Session.

B. MOTION - APPROVAL OF MR. ALEXANDER MICHENI MURATHA FOR APPOINTMENT AS THE COUNTY SECRETARY

(Hon. Justin Kithinji, MCA-Leader of Majority Party-Member committee on Appointments)

THAT; Pursuant to the provisions of Section 44(2)(b) of the County Government Act, 2012, this County Assembly adopts the Report of the Committee on Appointments and approves Mr. Alexander Micheni Muratha for appointment by His Excellency the Governor as the County Secretary.

C. MOTION – ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON THE COUNTY FISCAL STRATEGY PAPER FOR THE FINANCIAL YEAR 2023/2024 AND COUNTY DEBT MANAGEMENT STRATEGY PAPER 2023

(Hon. Muchiri Godfrey Murithi- Select Committee on Finance, Budget and Appropriations.)

THAT; this County Assembly adopts the Report of the Committee on Finance, Budget and Appropriations on the County Fiscal Strategy Paper for the Financial Year 2023/2024 and County Debt Management Strategy Paper 2023 laid on the Table of the County Assembly on 28th February, 2023.

D. MOTION - ADOPTION OF THE REPORT OF THE COMMITTEE ON LANDS, HOUSING AND PHYSICAL PLANNING AND APPROVAL OF CONFERMENT OF THE MUNICIPALITY STATUS TO CHUKA TOWN AND ITS ENVIRONS.

(Hon. Mugao Salvestas Kanyaru- Chairperson Committee on Land, Housing and Physical Planning)

THAT; this County Assembly adopts the Report of the Committee on Land, Housing and Physical Planning and approves the conferment of Municipality status to Chuka town and its environs.

E. MOTION ON APPROVAL WARD BURSARY COMMITTEES AND THE COUNTY BURSARY BOARD NOMINEES.

(Hon. Kennedy Kamunyu, MCA-Chairperson Committee on Education Science and Technology)

THAT; this County Assembly pursuant to the provisions of section 8 and Section 14 of the Tharaka Nithi County Ward Bursaries Fund, 2014 approves the Ward bursary committees and the County Bursary nominees.

5. STATEMENTS

Response of the statement on Kirubia stadium was given by Hon. Nyaga Frankline Mawira- *Chairperson Committee on Youth, Sports, Culture and Social Services.*

6. MOTION - APPROVAL OF THE COUNTY ASSEMBLY CALENDAR FOR THE THIRD ASSEMBLY SECOND SESSION

(Hon. Kithuka Gitonga Leonard – Vice chairperson Assembly Business Committee)

Order Read;

Motion made and Question proposed;

Question put and **agreed to.**

RESOLVED ACCORDINGLY

THAT; pursuant to the provisions of Standing Order 39, the House approves the County Assembly Calendar for the Third Assembly Second Session.

7. MOTION - APPROVAL OF MR. ALEXANDER MICHENI MURATHA FOR APPOINTMENT AS THE COUNTY SECRETARY

(Hon. Justin Kithinji, MCA-Leader of Majority Party-Member committee on Appointments)

Order Read;

Motion made and Question proposed;

Question put and **agreed to.**

RESOLVED ACCORDINGLY

THAT; Pursuant to the provisions of Section 44(2)(b) of the County Government Act, 2012, this County Assembly adopts the Report of the Committee on Appointments and approves Mr. Alexander Micheni Muratha for appointment by His Excellency the Governor as the County Secretary.

8. MOTION – ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON THE COUNTY FISCAL STRATEGY PAPER FOR THE FINANCIAL YEAR 2023/2024 AND COUNTY DEBT MANAGEMENT STRATEGY PAPER 2023

(Hon. Muchiri Godfrey Murithi- Select Committee on Finance, Budget and Appropriations.)

Order Read;

Motion made and Question proposed;

Question put and **agreed to.**

RESOLVED ACCORDINGLY

THAT; this County Assembly adopts the Report of the Committee on Finance, Budget and Appropriations on the County Fiscal Strategy Paper for the Financial Year 2023/2024 and County Debt Management Strategy Paper 2023 laid on the Table of the County Assembly on 28th February, 2023.

9. MOTION - ADOPTION OF THE REPORT OF THE COMMITTEE ON LANDS, HOUSING AND PHYSICAL PLANNING AND APPROVAL OF CONFERMENT OF THE MUNICIPALITY STATUS TO CHUKA TOWN AND ITS ENVIRONS.

(Hon. Mugao Salvestas Kanyaru- Chairperson Committee on Land, Housing and Physical Planning)

Order Read;

Motion made and Question proposed;

Question put and **agreed to.**

RESOLVED ACCORDINGLY

THAT; this County Assembly adopts the Report of the Committee on Land, Housing and Physical Planning and approves the conferment of Municipality status to Chuka town and its environs.

10. MOTION ON APPROVAL WARD BURSARY COMMITTEES AND THE COUNTY BURSARY BOARD NOMINEES.

(Hon. Kennedy Kamunyu, MCA - Chairperson Committee on Education Science and Technology)

Order Read;

Motion made and Question proposed;

Question put and **agreed to.**

RESOLVED ACCORDINGLY

THAT; this County Assembly pursuant to the provisions of section 8 and Section 14 of the Tharaka Nithi County Ward Bursaries Fund, 2014 approves the Ward bursary committees and the County Bursary nominees.

11. MOTION- ON ADJOURNMENT

(Hon. S. Nderi Justin Kithinji – Leader of the Majority Party)

Order Read;

Motion made and Question proposed;

Question put and **agreed to.**

RESOLVED ACCORDINGLY

NOW THEREFORE; pursuant to the provisions of Standing Order 39(3), the County Assembly resolves to adjourn the House on Tuesday 15th March 2023 and resume on Tuesday 4th April 2023 at 9.30am.

12. COUNTY ASSEMBLY ROSE - at thirty minutes past twelve O'clock.

MEMORANDUM

The Speaker will take the Chair on

Tuesday 4th April, 2023 at 9.30am.